## INVOICE

## U. S. SCRAP COMPANY

12300 SOUTH PARK AVE. CHICAGO, ILL. 60628

928-2300 VIrginia 7-6310

Nº 2100

| TO: | ARNOLD  | SCHWINN Co |
|-----|---------|------------|
|     | 1856 No | KostHell   |
|     | Clark   | 522        |

| DATE    | TICKET NUMBER | DESCRIPTION                             | PRICE  | TRUDMA |
|---------|---------------|-----------------------------------------|--------|--------|
| 9-20-66 | 3/99          | CUBIC YARD CONTAINER OF RUBBISH TO DUMP | AJS OF | \$ 500 |
|         |               |                                         |        |        |
|         |               |                                         |        |        |

| DATE INVO    | ICE INVOICE AMOUNT | DESCRIPTION |
|--------------|--------------------|-------------|
|              |                    |             |
| 10-1-66 2100 | 15.00              |             |
|              | b                  |             |
|              |                    |             |
| -            |                    |             |
|              |                    |             |
|              |                    |             |
|              |                    |             |
|              |                    |             |
|              |                    |             |

ARNOLD, SCHWINN & CO.

DETACH STATEMENT BEFORE DEPOSITING CHECK

1718 NORTH KILDARE AVENUE CHICAGO, ILLINOIS 60639

CHECK IS IN FULL PAYMENT OF THE ITEMS LISTED ABOVE

## U. S. SCRAP COMPANY

ARGO, ILLINOIS

3199

DATE 9-26-66

TO SCHUINN

ORUMS

of waste

A. Califf

RECEIVED BY\_

FLATPAKIT (8) MOORE BUSINESS FORMS, INC.,